



**Douglas County
Land & Water Conservation Department**

1313 Belknap St., Room 206
Superior, WI 54880

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PLEASE PRINT OR TYPE

Date submitted _____ **Amount Requested** _____

Project Title: _____

Contact Person: _____ **Organization:** _____

Mailing Address: _____

Phone and Email: _____

Project Description:

Location: _____

List of Partners Involved

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List of Other Funding Sources

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List of Grants Applied for

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Public Benefits

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Environmental Impact of Project

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Projected Date of Completion: _____

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PROJECT BUDGET (Please provide the following: 1. short list containing, at minimum, the total project cost, available funding, sources of available funding, donations, grant(s) if any, and description of any in-kind services):

PROJECT TIME FRAME (projects with up to one year implementation period are preferable):

PLEASE NOTE: FUNDING WILL VARY DEPENDING UPON AVAILABILITY

Return to:

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Or: Ashley.Vandervoort@douglascountywi.org; Fax: 715-395-7643